



**CREATE HUNTINGTON  
MATCHING FUNDS REPORT**  
(To be completed by funding recipient.)

Date: \_\_\_\_\_

Recipient's Name: \_\_\_\_\_

Phone Number(s): \_\_\_\_\_

Email: \_\_\_\_\_

Title of Project/Trip/Conference: \_\_\_\_\_

Amount Received: \_\_\_\_\_

Expenditures (Detailed Listing):

Results and Value of Project/Trip/Conference to Community:

Sustainability Plan:

Do Not Write Below This Line

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Date Report Received: \_\_\_\_\_

Report Complete? \_\_\_\_\_